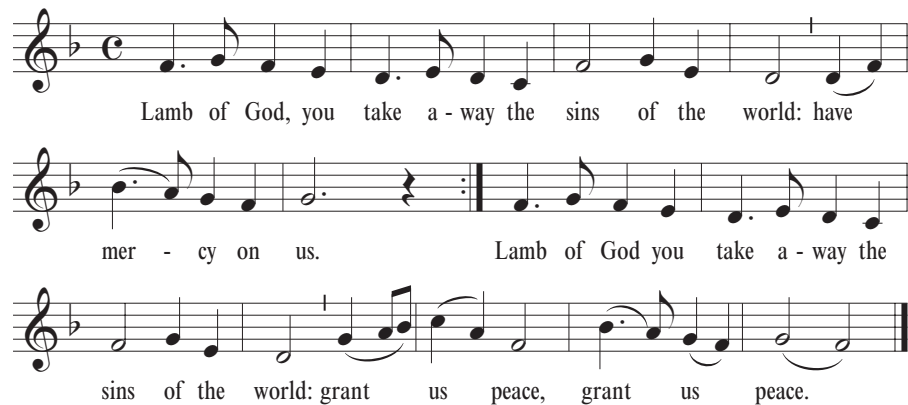


Amen

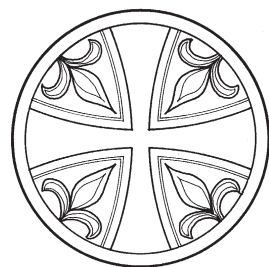


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Lamb of God



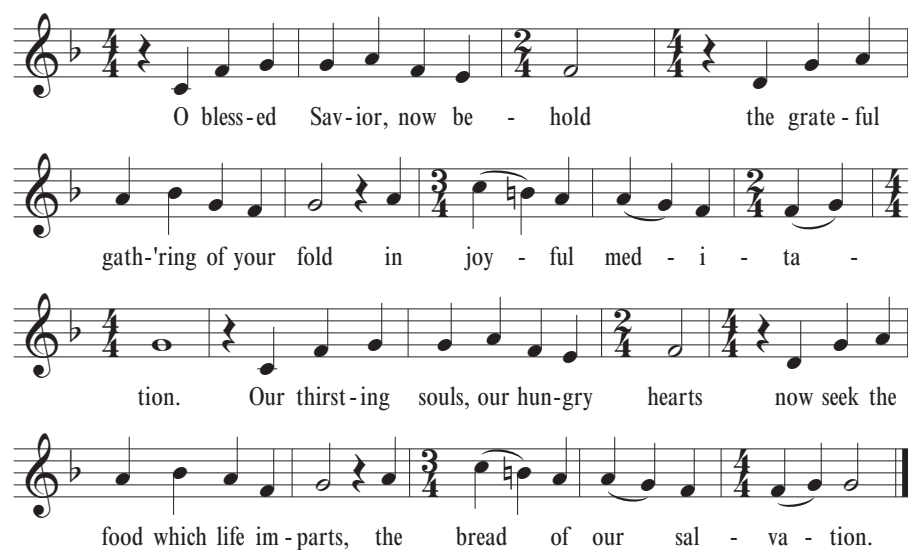
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Communion Processional

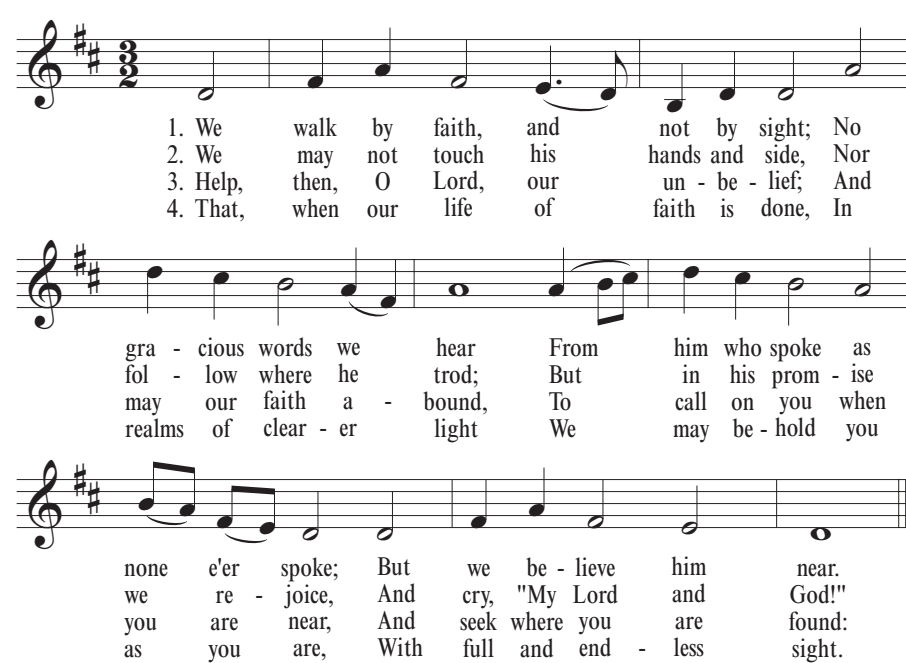
Please join in singing the refrain while in procession to receive Holy Communion.

O Blessed Savior



Text: Omer Westendorf, 1916-1997
Music: Jerry R. Brubaker, © 1990; Published by World Library Publications. Reprinted under One License A-702660.

Recessional Hymn



Text: Henry Alford, 1810-1871, alt.
Tune: DUNLAP'S CREEK. Samuel McFarland, fl. 1816

Postlude *Trumpet Tune in D*

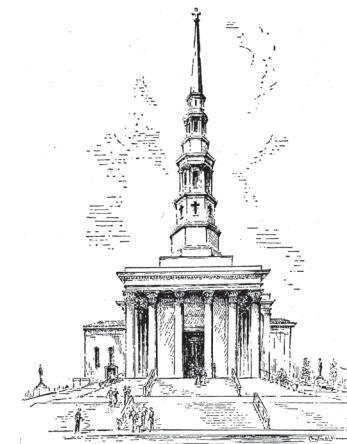
David Johnson

Prayer for Vocations

Almighty Father, You have created us for some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.



Please return this worship leaflet to the end of the pew.



Welcome to the Cathedral of Saint Peter in Chains

in the City and Archdiocese of Cincinnati

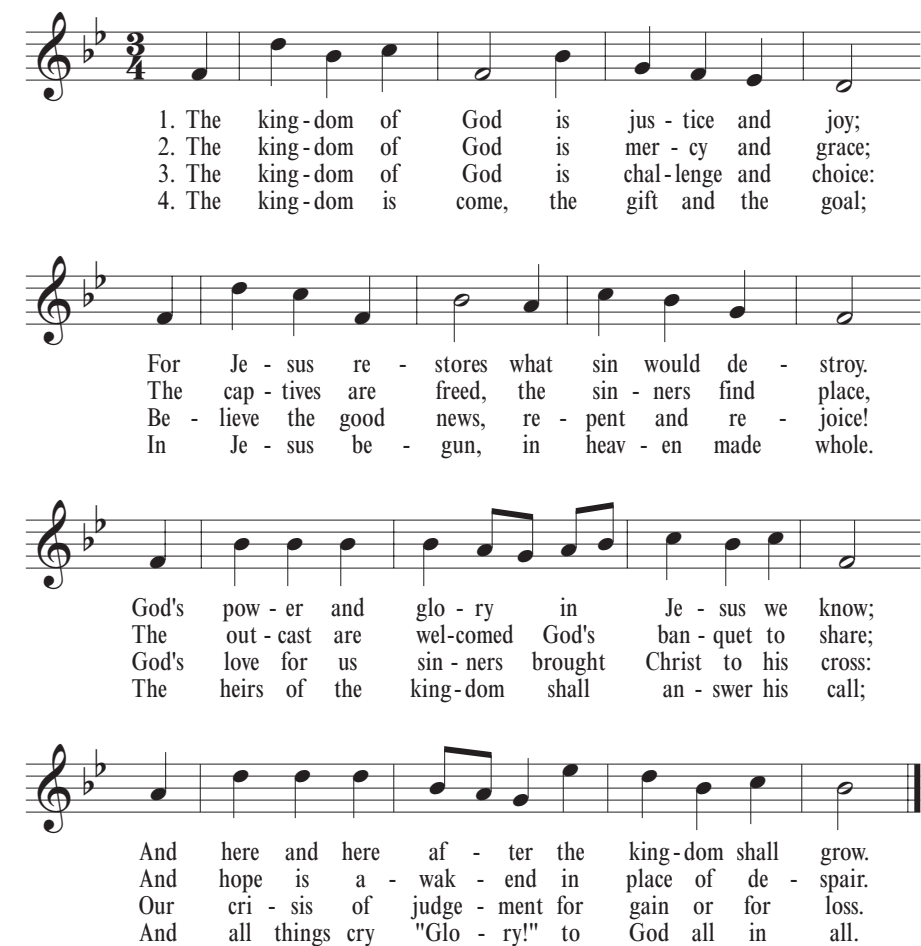
Eleventh Sunday in Ordinary Time

June 17, 2018

Prelude *Allein Gott in der Höh sei Ehr*

Johann Gottfried Walter

Processional Hymn



Text: Bryn A. Rees, 1911-1983, © 1973, Alexander Scott
Tune: LAUDATE DOMINUM. Charles H. H. Parry, 1848-1918



Glory to God

Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.
Lord Je-sus Christ, On - ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you
take a-way the sins of the world, re - ceive our
prayer; you are seat-ed at the right hand of the Fa - ther,
have mer-cy on us. For you a-lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo-ry of God the Fa-ther. A - men.

Music from *A New Mass for Congregations* by Carroll Thomas Andrews, revised by Ronald F. Krisman © 1970, 2011 GIA Publications, Inc. All rights reserved. Reprinted under One License A 702660.

First Reading

Ezekiel 17:22-24

Responsorial Psalm

Psalm 92:2-3, 13-14, 15-16

Lord, it is good to give thanks to you.

It is good to give thanks to the LORD,
to make music to your name, O Most High,
to proclaim your loving mercy in the morning,
and your truth in the watches of the night.

Still bearing fruit when they are old,
still full of sap, still green,
to proclaim that the LORD is upright.
In him, my rock, there is no wrong.

The just will flourish like the palm tree,
and grow like a Lebanon cedar.
Planted in the house of the LORD,
they will flourish in the courts of our God.

Refrain: Richard Proulx (1937-2010); Chant by Joseph Gelineau (1920-2008). Copyright © 1986 by GIA Publications, Inc. All rights reserved. Reprinted under One License A-702660.

Second Reading

2 Corinthians 5:6-10

Gospel Acclamation

Al-le-lu - ia, al-le-lu - ia, al - le - lu - ia.

Alleluia Solennelle, music by Joseph Gelineau (1920-2008)

Gospel Reading

Mark 4:26-34

Profession of Faith

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [all bow at these words] AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY, AND BECAME MAN. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Hymn at the Presentation / Preparation of the Gifts

1. The	reign	of	God,	like	farm - er's	field,	Bears
2. The	reign	of	God	can	- not	be	found
3. The	reign	of	God	is	like	a	pearl
4. Though	hid - den	now,	the	reign	of	God	May,
5. Like	mus - tard	tree,	the	reign	of	God	From
6. The	reign	of	God	is	come	in	Christ; The

weeds a - long with wheat; The good and bad are
far - off, for - eign land Till in fa - mil - iar
bar - ren land con - cealed. If once you find that
yet un - no - ticed, grow; From deep with - in it
ti - ny seed will spread, Till birds of ev - 'ry
reign of God is near. A - blaze a - mong us,
in - ter - twined Till har - vest is com - plete.
face and place We find it close at hand.
pre - cious pearl, Go out and buy that field.
ris - es up, Like yeast in swell - ing dough.
feath - er come To nest, and there be fed.
kin - dling hearts, The reign of God is here!

Text: Matthew 13:24-33, 44-49, Mark 4:26-34; Delores Dufner, OB, b. 1939, © 1995, 2003, GIA Publications, Inc. Reprinted under One License A-702660
Tune: MC KEE. African American tune; adapted by Harry T. Burleigh, 1866-1949

Sanctus

A Community Mass

Ho - ly, ho - ly, ho - ly, Lord God of hosts.
heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The Mystery of Faith

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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